

Baptist International School of the Scriptures

SEEDLINE EDITION



BISOS

Baptist International School of the Scriptures

BOOTCAMP

II Timothy 2:2

“And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.”

Baptist International School of the Scriptures
Admissions Office
P.O. Box 7
Milford, OH 45150

Call: 513-831-9725
Fax: 866-252-9220

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Seedline Edition

DOUGLAS A KOSSEL, PH.D. PRESIDENT & DIRECTOR

For additional information contact the school's admissions office

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Classes are also given in Spanish starting in the fall of 2012 in
the Cincinnati, Ohio. Please contact Steve James for more
information at 513-256-1296

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This institute and all of the courses, materials and programs are dedicated to Don Fraser, D.D., Ph.D. He was a man that had a vision, and a dedication, to teach the local churches of their required responsibilities from God's word. He got people to understand that the local church has the responsibility for the publishing of God's word and that it is also the local churches responsibility to train up men and women to take the Gospel all the way to the uttermost as they are assigned to do so of God. He never faltered on that vision and today, local churches are responsible for publishing the Word of God by the millions in multiple languages every year. It is now time to train others to do the same.

The Bible has clearly commanded us to do 3 things (Mt 28:19-20)

1. Disciple the lost
2. Baptize
3. Train them to do the same

There are many different ways to do this as the scriptures have shown us, showing us the full time pastor or missionary, the part time preacher, the tentmaker, the homemaker, the surrendered individual. Each one of us has a position that God expects us to fill and this curriculum was designed to provide the training that is necessary to help any individual to be more effective in their work for God.

What is needed:

- **What is needed is a school that teaches the whole English Bible.**
- **What is needed is a school that will take men from the engine cab, from between the plowshares and teach them the Bible.**
- **What is needed is a school that is free from modernism.**
- **What is needed is a school that will teach a man how to go out with the Bible under his arms, faith in his heart, and the power of the Holy Spirit and begin in a vacant lot and build a church to the glory of God.**

J. Frank Norris (1877-1952)

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Check the history of Christianity in America, and see how well we've done without all these extra Bibles. Check the history of the church in America from 1950 back, before every little preacher had the misfortune to sit at the feet of a college theologian... Brother, it seems to me if there is any place in the world where you ought to have your faith in the Bible stabilized; it's in a Christian college or Christian seminary. However, the truth is, that's where you get your faith shaken.

Dr. Jack Hyles (1926-2001) *The Blood, the Book and the Body*, 1992

Baptist International School of the Scriptures

General Information

This catalog contains general information regarding Baptist International School of the Scriptures (BISOS) calendar, administration, admissions, graduation requirements, fees, regulations, course programs, and course offerings. BISOS reserves the right to change any of these, as the need arises. Any changes to the information will be posted on the BISOS Web site and available upon request from the Admissions Office.

Baptist International Leadership Development Ministry (BILDLM) is a non-profit corporation, formed under the laws of the state of Ohio. BISOS is part of the BILDLM. It has been created and is operated by a local Baptist Church. The Pastor, Board of Trustees and Directors govern BISOS. BISOS also has a Board of Advisors to help with the curriculum, and faculty. **The Board of Regents of the State of Ohio does not certify this institution.**

BISOS was founded for the purpose of training men and women with the highest form of Christian education. From the very founding of the institute, emphasis has been placed on evangelism. At BISOS, high standards have been established that are intended to give the student a character building philosophy and a ministry outlook on life.

Students coming to BISOS are expected to adhere to the code of conduct that has been designed for their development. We make no apology for our rules and believe that God is pleased with what we are attempting to do here.

The spiritual life of students is an important matter, and every week there is excellent preaching in the chapel services. All students are required to attend chapel every week or listen to the session if an online student. They will find that this is one of the most educational and memorable experiences they will have during their stay at BISOS.

All of our students are encouraged to maintain their devotional and prayer life; therefore, stress is placed on the regularity of devotions and prayer. Satan does not vacate a Bible Institute that is attempting to do a mighty work for God, and Christians should keep themselves spiritually fit for the battle of keeping the faith and overcoming the Devil.

"It is a poor sermon that gives no offense; that neither makes the hearer displeased with himself nor with the preacher" ~George Whitefield

The Local Baptist Church

The center of spiritual activity of BISOS is the local Baptist Church, which provides students with a warm local church atmosphere, acquaints them with the workings of a separated, fundamental, Bible believing, church, and encourages them in their worship and service for the Lord.

Sunday school, the Sunday morning and evening services, mid-week Bible studies or prayer meetings are all times of spiritual instruction and encouragement.

Institute students who are not permanent residents of the area prior to enrolling in the school are required to attend all services of a local Baptist Church.

Christian Service

A Christian education is valuable only when it is used in the service of Christ. BISOS provides numerous opportunities for students to serve Christ in the community. A program of visitation and outreach is required of all students, whether on campus or online. Students learn and serve at the same time. A soul winning emphasis is maintained. Opportunities can be found in child evangelism, Sunday school, choir, food pantry, print shop and bus ministries of local Baptist Church. Services held in the rescue mission and nursing homes also provide opportunities for enrichment. Participation in some form of Christian service is required as a practical application of the training that the students receive in the classroom. These activities help to prepare the students for an effective life of Christian service and soul winning. Those that are taking the classes online and for a degree certificate will need to provide information to the school on these types of activities on the a regular basis.

Non-Discriminatory Statement

Baptist International School of the Scriptures does not discriminate on the basis of race, color or national origin, in administration of its educational policies, admission policies and other school-administered programs.

The Board of Regents or the State of Ohio does not certify this institution.

Mission of the Institute

Mission

BISOS was formed for the purpose of providing the student with the skill, knowledge and understanding required to be successful as a pastor, missionary, an tentmaking pastor or missionary, missionary pilot, a foreign lay worker, church staff, lay workers or anyone that just wants to gain some training in the Word of God.

The objectives are:

- 1) To provide the courses of instruction in a Christian atmosphere, whether on campus or through on-campus classes using qualified faculty that is currently involved in or retired from a successful Christian Ministry.
- 2) To properly train men and women for Christian Service, both full and part time, and to train lay leadership.
- 3) To provide the guidance and counseling in the social, financial, vocational and legal areas from the Christian prospective.
- 4) To provide the leadership necessary to help direct the students toward their assigned ministry that God has given them.
- 5) To enable the student to carry out the Great Commission in taking the gospel to the entire world.
- 6) To strengthen the student against error and the subtle attacks on the Word of God.
- 7) To provide the local church atmosphere of soul winning, discipleship, missions, Christian training and education.
- 8) To provide the guidance for training in the proper tent making skills and help develop those skills

Goals of personal development for each student

- 1) To have a **Personal Relationship** with God.
- 2) To have **Vision** of the world and God's Ministry for them in it.
- 3) To have the desire, ability and knowledge to **Publish** the Word of God.
- 4) To have Christian **Character**.
- 5) To have the **Attitude** of going all the way to the uttermost regions unless God stops them for other service before they get there.
- 6) To have a **Warrior's** mentality.
- 7) To have them not put the emphasis and importance only on where or how they serve, but on the **Will of God** for their lives.

Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: I Pet 5:6

Philosophy of Education

BISOS is a local church ministry, administrated by the local church. The Board of Directors and Advisors believe it is the responsibility of the local church to train men and women for the Lord's work. They see the need for a school that would strengthen a student's faith in God, strengthen the student's convictions, and teach the student the commands of God as found in the Word of God. (KJV 1611)

The philosophy of education of BISOS is distinctly Biblical and practical. The core curriculum and curriculum philosophy and goals were developed by a number of men over a period of 30 years. It requires obedience to the commandments of the Lord Jesus Christ. This obedience requires personal involvement in going into the entire world, to foreign lands and participate in getting the gospel into the hands of the lost. No student will graduate from the school without the required obedience.

Involvement in BISOS denotes more than being a student; it also includes the practice and teaching of being a servant, and a teacher. BISOS is tied to international ministries that follow this philosophy and are a service to others; those that do not want to be servants as the Lord Jesus Christ was need not apply.

BISOS will provide the necessary classroom or online training and practical work experiences to enforce the classroom training. All students that attend will be required to travel to the mission field on a at least once for graduation. This is part of the development of the student for a worldwide ministry. The 'seeing and the doing' complete the classroom training. The Training received in BISOS is one of the best in the world for getting the gospel around the world. Whether the student goes on and becomes a pastor, missionary, secretary, deacon, businessman, teacher, administrator, wife or whatever God may assign, he will have a worldwide outlook and a vision of the lost needing the gospel.

Another reason that BISOS has been developed is to train men and women to go into the rural areas of the US and foreign countries and either fully or partially support themselves through tentmaking activities. In many rural areas of the US, there is a great need for churches, but in many of these areas, the churches are small or would be small, thus, the congregations of these churches are not capable of supporting a pastor full time. Most Bible Schools in this country are not equipping men to take on the challenge of a small church in rural America. These people need the gospel, just like everyone else does, but no one goes there, for lack of funding.

This school was developed to be a training center that will train men and women to have a work skill in some area to help support themselves in these positions in America. The same goes for missionaries going to the foreign field. The same

concept will work. We now have over 80 countries it's impossible or almost so, to get missionaries in, but an American worker can go in and work for a company and then have very few limits on having Bible studies, Home churches and personal witnessing, again, this institute is designed for those individuals.

This is not a new concept, but one as old as the Bible. We find many illustrations of this in the New Testament and the early church was built by men and women that spread the gospel through the marketplace. Not coming to it just to preach, but working beside other workers and being a living witness of God's word.

A Special Note to the Baby Boomer Generation

In many churches this generation has faithfully served, gave their money & support, their time and labors. You were encouraged to continue on and now you may have been asked to step aside for a younger person or you may feel "Is there anything else I could do, now that I am retired?" There is, with a little training, many of the Baby Boomers could serve as pastors of small churches, become team members on the foreign field, take their skills to a closed country and work in that country being a witness to those individuals, or maybe even a missionary on a foreign field. This generation is living longer, is healthier, more active and they have a desire to do something. Look towards God for guidance in this area. We know this is not something that is talked about much in the churches, everything is aimed at the younger person to surrender and serve, but God can also use you. There is a great need and the workers are few. Consider this.

"Dr. Bonar once said that he could tell when a Christian was growing. In proportion to his growth in grace he would elevate his Master, talk less of what he himself was doing, and become smaller and smaller in his own esteem, until, like the morning star, he faded away before the rising sun."

~D.L. Moody

Statement of Faith

1. **SCRIPTURES:** We believe that the Bible was written by holy men of old, who were supernaturally inspired; that it is a collection of sixty-six books, from Genesis to Revelation; that it is truth without any admixture of error for its content; and therefore is, and shall remain, the only complete and final revelation of the will of God which all human conduct, creeds, and opinions should be tried. Further, we believe that God inspired the original autographs verbally; that he preserved these writings down through the ages; therefore we believe that the King James Version is the preserved, infallible Word of God for the English-speaking people.
2. **GODHEAD:** We believe that there is one living and true God, eternally existing in three persons, all equal in divine personality and nature; set forth in Scripture as: Father, Son, and Holy Ghost; that within these three personages is found the expression of the triune God of the universe, who is infinite, and inexpressibly glorious in holiness and worthy of all possible honor, worship, confidence and love by his creatures.
3. **VIRGIN BIRTH:** We believe that Jesus Christ is God's only begotten Son; that he was conceived in the womb of Mary, a virgin, by direct supernatural action of God; making Him true God and true man.
4. **THE DEVIL:** We believe that he is a real person, a spirit-being who was once holy and lived in the presence of God, but through pride and ambition to be as the Almighty, he fell and drew after him a host of angels; that he is the enemy of God and His Christ, and therefore the avowed enemy of all truly born-again Christians. He is the accuser of the saints, the author of all false religions, and would have all worship him. We hold however, that he is destined to final defeat and the judgment of God in the eternal lake of fire, a place prepared for him and his angels.
5. **CREATION:** We believe in the Genesis account of creation, and that it is to be accepted literally and not allegorically or figuratively. We believe that man was created by the direct act of God, making him in God's own image and likeness; that this creation along with the creation of all animal and vegetable life was not due to evolution, or an evolutionary change of species, or development through interminable periods of time from lower to higher forms.
6. **THE FALL:** We believe that Adam was created in innocence and perfection, that he was placed in the garden to dress it, but by voluntary transgression, fell from his sinless and happy state, in consequence of which all mankind are now sinners, not by constraint, but rather by choice, and therefore all men are under just condemnation and without excuse.
7. **HELL:** We believe in a literal, burning hell that God prepared for the Devil and his angels; that it is a place of present, everlasting, conscious suffering and punishment of the unbelieving dead. Moreover, we hold that it is the final abode of all living and dead who have not received the Lord Jesus Christ as Savior.
8. **REPENTANCE & FAITH:** We believe that repentance and faith are solemn obligations, and also inseparable graces, wrought in our souls by the quickening spirit of God; thereby, being deeply convicted of our guilt, danger and helplessness, and the way of salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ and openly confessing Him as our only and all-sufficient Savior.
9. **SALVATION:** We believe that the blessing of salvation is made free to all by the grace of God; that is the free gift of God, not merited or earned by any works of the flesh or human self righteousness.
10. **JUSTIFICATION:** We believe that the great gospel blessing which Christ secures to such as believe in Him is Justification; that Justification includes the pardon of sin, and the gift of eternal life. We believe that it is bestowed unto us solely through faith in the Redeemer's blood and not in consideration of any works of righteousness which we have done.
11. **HEAVEN:** We believe in a literal place called Heaven, where God's presence is manifested, where Jesus sits at His right hand and angels reside. We believe that it is a place where the Christian goes immediately upon death and where all the saved shall ultimately be.
12. **THE CHURCH:** We believe that a Baptist Church is a congregation of baptized believers associated by a covenant of faith and fellowship of Gospel, observing the ordinances and privileges invested in them by His Word. We believe that its officers of ordination are pastors or elders whose qualifications, claims, and duties are clearly defined in the Scriptures. We hold that the true mission of the Church is found in the Great Commission:

First, to win the lost; Second, to build up the church; Third, to teach and instruct them as he commanded. We do not believe in the reversal of this order; we believe that the local church has the absolute right of self government, free from the interference of any hierarchy of individuals or organizations; and that the one and only Head of the Church is Christ Jesus.

13. **ORDINANCES:** We believe that Baptism and the Lord's Supper are ordinances left by the Lord to His church. Scriptural baptism is the immersion in water of a believer; in the name of the Father, of the son, and of the Holy Ghost, to show forth in a solemn emblem our faith in the crucified, buried and risen Savior, with its effect in our death to sin and resurrection to a new life. We believe that it is a prerequisite to the privilege of the Lord's Supper; being the unleavened bread and unfermented fruit of the vine.
14. **SECURITY OF THE BELIEVER:** We believe that all who have been truly born-again by the spirit of God are saved forever; they are not only eternally saved, but eternally safe, kept by his power and can never be lost again.
15. **RESURRECTION & RETURN OF CHRIST:** We believe that Christ rose bodily "the third day according to the Scriptures;" "that this same Jesus which is taken up from you into Heaven shall so come in like manner as ye have seen Him go into Heaven" - bodily, personally and visible. We hold to the pre-millennium, pre-tribulation, return of Christ; when the dead in Christ shall rise first, and the living saints shall all be changed in a moment, in the twinkling of an eye, at the last trump that the Lord God shall give unto Him the throne of His Father David; and that Christ shall reign a thousand years in righteousness.
16. **CIVIL GOVERNMENT:** We believe that civil government is of divine appointment, for the interests and good order of human society; that magistrates are to be prayed for, conscientiously honored and obeyed; except only in the things opposed to the written will of our Lord Jesus Christ; who is the only Lord of the conscience.
17. **SEPARATION:** We believe that everyone who is saved is called to a life of holiness in separation from all worldly and sinful practices and alliances; we stand opposed to neo-orthodoxy neo-evangelicalism, the modern tongues movement, and Ecumenical movement.

**"The heart makes the preacher. Men of great hearts are great preachers. . .
We have emphasized sermon-preparation until we have lost sight of the
important thing to be prepared -- the heart. A prepared heart is much better
than a prepared sermon. A prepared heart will make a prepared sermon...It
would not do to say that preachers study too much. Some of them do not
study at all; others do not study enough. Numbers do not study the right
way to show themselves workmen approved of God. But our great lack is
not in head culture, but in heart culture; not lack of knowledge but lack of
holiness is our sad and telling defect -- not that we know too much, but that
we do not meditate on God and his word and watch and fast and pray
enough. The heart is the great hindrance to our preaching. . . "**
~E.M. Bounds

Administration

GENERAL CONDUCT

BISOS as a Christian institution expects that its students will not only live lives that are above reproach, but that they will also exemplify Christian usefulness and kindness in their dealings with their instructors and their fellow students. Since this institute maintains a definite spiritual emphasis, we believe that individual should manifest loyalty to Jesus Christ by living consecrated Christian lives. The following rules of conduct are set forth:

- 1) Dancing, gambling, the use of tobacco, alcoholic drinks, drugs, profanity, movies, obscenity, and other form of worldly indulgence are not permitted.
- 2) Griping, destructive criticism and cynical attitudes grieve the Holy Spirit and are destructive to Christian growth and development. Constructive suggestions, which are made to the proper authority, will always be welcomed, but griping will not be tolerated.
- 3) Each student will be expected to attend the services of a local Baptist Church if attending on campus or his home church if taking the online classes. A "home church" shall be interpreted to mean "that church which was attended by the students in the area, immediately prior to his enrollment at this institution".
- 4) Attendance at all classes and assemblies is required.
- 5) Students are required to be on time for all classes and assemblies.
- 6) Cheating on examinations will not be tolerated and will be punished by immediate expulsion from the institution.
- 7) Since our teachers are employed on a yearly basis, we must insist that all students be responsible for all of their support to the institute, whether they complete the semester or not. No exceptions will be made. Support is due upon the 1st day of each month, if paid monthly.

INSTITUTE'S DRESS CODE

WOMEN

Modest apparel must be worn for all occasions. Dress length must be no shorter than the bottom of the knee. When the ladies are seated, their knees are to be covered at all times. No pantsuits are to be worn.

HAIR - Hairstyles are not to resemble those of men.

MEN

Shirt with necktie will be worn to all classes. A coat or jacket will be worn to chapel as well as to all church services. Shirts are to be tucked in.

HAIR - Men are to be neat and clean cut at all times. The hair is to be off the ears and off the collar. No extreme fad hairstyles are acceptable. Mustaches and breads are to be trimmed and kept neat.

This code is inexorable and will be rigidly enforced for the students.

ACADEMIC INFORMATION

GRADING SYSTEM

All academic work is graded according to the following standard:

A = 93-100	4 POINTS
B = 85-92	3 POINTS
C = 77-84	2 POINTS
D = 70-76	1 POINTS
F = BELOW 70	0 POINTS
WP	WITHDREW, PASSING
WF	WITHDREW, FAILING
I	INCOMPLETE

All incomplete work must be made up within one semester; otherwise, they will remain incomplete permanently on the transcript and 0 points will be calculated into the GPA (Grade Point Average).

COURSE CREDIT POLICIES

1. Students may transfer into BISOS from other Bible Colleges and institutions.
2. The transfer student must leave the prior school in good standing and with all bills paid.
3. The transfer students must accept THE STATEMENT OF FAITH, THE CREED, THE PHILOSOPHY, THE PURPOSE AND THE STANDARDS OF BEHAVIOR of Baptist International School of the Scriptures.
4. Courses will transfer which are approximately equivalent to courses offered at Baptist International School of the Scriptures, and which are completed with a grade of "C" or better. These course transfers will be by administration approval only.
5. Grade Point Averages will not be transferred in. Only work at BISOS will count toward the grade point average.
6. Transfer students must take at a minimum the Core classes (the C & B classes) at Baptist International School of the Scriptures. The bulk of these credits will be in the Doctrinal Courses and Bible Courses.

**Racially nondiscriminatory, Baptist International School of the Scriptures
welcomes all qualified students.**



Collating the Scriptures



Dr. Don Fraser Teaching



Kids in Taiwan being preached to by a Missionary

"Let's quit fiddling with religion and do something to bring the world to Christ." ~ *Billy Sunday*

Admissions

Admission Requirements

Requirements for admissions are simple; the student must be in good standing at their home church and the school they are attending, if any. They must then complete the application procedures and mail these forms to the Admissions Office.

Application Procedures

1. Secure the Application for Admission form from the Director of Admissions. Attach a recent photograph to the completed form and send it with the \$75.00 application fee to:

Director of Admissions
Baptist International School of the Scriptures
P.O. Box 7
Milford, OH 45150

2. Complete the first sections of the Pastor's Recommendation, and then give it to your pastor. If the pastor is a relative, please give it to another minister or officer in the church.
3. If you have completed High School in the last 5 years, complete the first section of the **Academic Recommendation**, then give it to the Principal of the high school you attended. It should not be given to a relative.
4. Provide a copy of your High School Diploma (or GED) and enclose it with your application.
5. If you have not yet graduated, request the high school to send a transcript of your course work completed up until the current semester. If you passed the Tests of General Educational Development (GED), enclose a copy with your application.
6. If you expect to transfer credits from another college to the Baptist International School of the Scriptures, mail a completed Transcript Request to your former college.
7. Complete the medical/health form, which will be sent to you at a later date.

HOUSING

Students who are attending BISOS will find ample housing available in the Oshkosh area. Many of our students rent apartments or duplexes while receiving their training at BISOS, and some buy homes so that at the end of their three years of training they have some equity accumulated which helps them make the move to the place where God has called them for service. BISOS will provide the incoming students with a list of area apartment complexes to help them move into the area.

EMPLOYMENT

Employment may be found at various retail and private businesses in the area. If a student desires to find employment, it is available. BISOS will provide a list of area businesses that are known to hire 2nd and 3rd shift workers to help incoming students find jobs.

HEALTH SERVICE

The location of BISOS makes doctors, dentists, hospitals, and other professional services in the Oshkosh area easily accessible. The school has established a good testimony with many professionals in the area, and has an available list of professional services to which students may refer.



Roll Webb Press at BPS Milford

"The world's greatest need is preaching preachers. The Gospel is our emancipation proclamation: let's take it to the slaves of sin." ~Lester Roloff

Financial

Cost Information

Cost per year is \$ 3150.00 Ministry Support Fees

Book Fees

Book Fees are \$400.00

Total cost is \$ 3,150 per year or \$350.00 per month of Ministry Support Fees for 9 months starting September of each year through May of the following year. The tuition is due at the beginning of each month. If you choose the monthly arrangement, the \$400.00 Book fee is also due before you start school in August or September.

Mission Trip Fees

Yearly Trip Fees varies. Most of the time, depending on where you go and for how long, and this cost may range from \$1,000.00 to \$2,500.00 (This is only for the transportation costs and may not cover not food, housing, etc.)

Mission Trips

A mission trip will be required. Before the student can graduate the student will need to make a trip to the mission field. Students that are attending on campus will have their trips approved by the institute. The online students will also need to make a mission trip and the trip will need to be approved by their pastor. There are a number of organizations that we work with that run trips to the mission field on a regular basis for various projects. Any student can ask us for advice and guidance in choosing where they should go and we will be glad to help.

“God is not looking for brilliant men, is not depending upon eloquent men, is not shut up to the use of talented men in sending His Gospel out in the world. God is looking for broken men, for men who have judged themselves in the light of the Cross of Christ. When He wants anything done, He takes up men who have come to an end of themselves, and whose trust and confidence is not in themselves but in God.” ~H.A. Ironside

School Calendar

Orientation: September 4, 2012

Mission Conference: As assigned by the Institute

Thanksgiving Break: November 19 through November 25, 2012

Christmas Break: December 21 through January 6, 2013

Easter Break: March 29 through April 7, 2013

Finals & Makeup Work: June 3 through June 7, 2013

Some of the dates listed above may change.

"We have the Bible in our hands; but how little we know of its teaching! And how little are we governed by it! We go on, from week to week, year to year, with things which have no foundation whatever in its pages--yea, with things utterly opposed to its teaching; and, all the while, we boast of having the Scriptures, just like the Jews of old, who made their boast of having the oracles of God, while those very oracles condemned themselves and their ways, and left them without a single plea."

~ CH Mackintosh

Campus Class Structure

Weekly Schedule

Time	Monday	Tuesday	Wednesday	Thursday	Friday
8:00	Chapel	Class	Class	Designated	Class
8:30	Announcements	Class	Class	Designated	Class
9:00	Class	Class	Class	Class	Class
10:00	Class	Class	Class	Class	Class
11:00	Class	Class	Class	Class	Chapel
11:30	Class	Class	Class	Class	Announcements
12:00	Dismissal	Dismissal	Dismissal	Dismissal	Dismissal

Notes:

- There is 16 - 18 Hours of Class time per week
- There will be 2 one half hour chapel sessions per week
- 1 one half hour session for announcements & weekly assignments, twice a week
- Every other week, there will be a Missions / Ministry Presentation class on either Wednesday or Thursdays. These sessions will be recorded for the online students and we may also offer some of these sessions live.

Students will be together for chapels, announcements, Mission and Ministry sessions.

Class Requirements

All classes are to be attended. It is important to be in class every day that it meets. BISOS uses the module form of teaching the courses. This means, a subject is taught in its entirety before the student goes on to the next course. This allows BISOS to bring in teachers that are in the ministry somewhere in the world and teach a course. If the student misses a day or two, it becomes very difficult to acquire the missed class time. Most of the classes are recorded, but not all of them.

"The greatest privilege of earthly life is to give some fellow creature the blessed word of God, and then try by loving speech and example, to bring home to the heart and conscience...the truths it contains." ~J. A. Broadus

Seedline Institute Courses

	Class	Credit
O100-C	Orientation	N/A
S101-C	Introduction to Doctrine	1
S102-C	Commandment Doctrine of Christ	1
S103-C	Doctrine of the Scriptures	1
S104-C	Christian Principles of Service	1
S105-C	Introduction to Teaching	1
S106-C	Word Study of Scriptures	1
S107-C	NT Baptist Doctrine	1
S108-C	Knowing the Will of God	1
S109-C	Prayer Principles	1
S110-C	Structure & Order of the Family	1
S111-C	Intro. to Scripture Publishing and Foreign Distribution – World Missions & World View	1
S112-C	TEC- Jerusalem to the Uttermost	1
D101-B	Scripture Time Management	1
D102-B	Biblical Financial Principles	1
D103-B	Introduction to Music	1
D104-B	When Adversity Strikes	1
D105-B	KJV	1
D106-B	Rightly Dividing the Word of God	1
D107-F	False Beliefs & Cults	1
A101-F	Creation Science	1
A102-F	American History	1
M101-F	Baptist History	1
A103-F	Financial, Bookkeeping, Accountability & Tax Principles for Ministries	1
M102-F	Tentmaking as Ministry	1
M103-F	Leadership, Teamwork & Relationships in Ministry	1

M104-F	Preparation for Service	1
B101-B	Survey of the Old Testament	2
B102-B	Survey of the New Testament	1
B103-B	The Book of John	1
B104-B	The Book of Romans	1
B105-F	Life of Christ	2
B106-F	Life of Paul	1
B107-B	Introduction to Ecclesiology	1
SP101-F	Scripture Printing (Seedline & Print Shop Experience)	1
	Total	36

All of the classes (-C & -B) are required for all students coming to this institution. We believe a solid foundation must be laid before additional training is given. We believe the Bible gives us this principle in Isaiah 28:9-10. Students coming from other schools will be evaluated and a program of instruction will be developed for them.

“When I came back from Owensboro, after a month’s meditation on the banks of the Ohio, I decided I would enter the ministry. I began to preach the gospel after the fashion of John the Baptist in the wilderness of Judea. I didn’t use a pearl handle pen knife; I did what J. T. Pemberton said I had a broad axe and laid it at the tap root of the trees of dancing, gambling, saloons, houses of ill fame, ungodly conduct, high and low, far and near. And you talk about a bonfire — the whole woods were set on fire ... With all the intensity of my soul I waded into the thing, right and left, fore and aft, inside and outside. I asked no questions ... and went in arm and hammer brand style. The crowds came; large numbers were saved!” J. Frank Norris (1877-1952)

It would do us as Baptist, Christians, and Americans to have more men in the pulpits across this country preaching the Word of God like J. Frank Norris. We have far too many (one is to many) of the pussy-footing, liberals, ear tickling, back scratching, new evangelical, modernist, lace wearing, spineless, yellow, positive preachers preaching today. Unknown

Jesus and Jesus only as your Guide." ~ R.A. Torrey

Probably the greatest need in the Church today is a body of men who are absolutely devoted, every selfish purpose and plan given up, to the one great end of magnifying the Lord Jesus Christ in the midst of the nation."

~Wilbur M. Smith

Missionary Pilot

	Class	Credit
MP401	Private	3
MP402	Instrument	3
MP403	Commercial	4
MP404	CFI	2
MP405	Helicopter Add-on	2
MP406	Multi-Engine	1
MP407	CFII & CFI-M	2
MP408	Aircraft & Power Plant	12
MP409	Shop Management	1
MP410	Practical Shop Service	2
	Total	32

Skill Training

	Class	Credit
ST409	Skill Training	30-60

Skill Training

This training will be completed over a 1 to 3 year period of time that the student is taking the institutes courses. An assessment will be completed for each student taking into account their abilities, talents and interests and then a specific course of action will be taken for the additional Skill training.

This training may be completed through additional on-line training, training at a technical school, apprenticeship programs, etc. This will be determined on an

individual basis. The Student will have to prove competency in the skill to graduate from the Institute. The additional 30 to 60 credits to graduate will come from this training depending on the program that they are enrolled in. Online students in the U.S. will get help in this area if they request it.

Some Possible Practical Skills:

Carpentry	Tech School & Apprenticeship
Plumbing	Tech School & Apprenticeship
Police	Tech School
Accounting	Tech School, College
Tax Accounting	On-line & Apprenticeship
Auto Repair/ Auto body Repair	Tech School & Apprenticeship
Well Drilling	Tech School & Apprenticeship
Electrical	Tech School & Apprenticeship
Insurance Agent Investment Advisor	On-line & Apprenticeship
Teaching English as a Second Language	On-line
Programmer, Web Designer, etc.	On-line & Apprenticeship
Sales	On-line & Apprenticeship
Audio Visual	Tech School
Health Care	Tech School
Missionary Pilot	Wings as Eagles Mission Aviation Training Center, Oshkosh, WI
Teaching English as a Second Language	Specialized School for this.
Nursing/Medical Tech	Tech School, College
Excavating/Heavy Equipment	Tech School & Apprenticeship
Welding	Tech School & Apprenticeship

This is not by any means a complete list, but gives you some ideas as to professions that could be looked at. Working on the foreign field for a US company will take special skill sets, but many people have those or could gain those skills.

This part of the program is very flexible, but will be part of the students training and will require progress reports and commitment by the student.



"One of the commonest causes of failure in Christian life is found in the attempt to follow some good man whom we greatly admire. No man and no woman, no matter how good, can be safely followed. If we follow any man or woman, we are bound to go astray. There has been but one absolutely perfect Man on this earth--the Man Christ Jesus. If we try to follow any other man we are surer to imitate his faults than his excellencies. Look to

Living the faith life means there should be increase of our outreach without an end until the nations have been reached. That cannot be accomplished without teaching others to follow our example, and we should definitely be diligent to prove that our EXPERIENCE AND EXAMPLE is one obedient to the Word of God's commands.... AND IS NOT JUST WHAT WE THINK...

Dr. Don Fraser, 1988

Missionary Linguistics and Special Training Program

Hundreds of millions of people live in utter darkness without any portion of the Bible in their language. Most of the un-evangelized people in the world live in areas where no language school exists. Who will reach these lost souls?

Do you feel God leading you to serve on the foreign field? Are you preparing for the rigors of language learning and culture adaptation? Baptist Bible Translators Institute offers a unique nine-month course that will equip a missionary for every aspect of mission work. We do not teach missionaries a language—we teach missionaries how to learn **any language**.

BBTI prepares missionaries to go anywhere in the world, learn a language, translate the Bible, and plant Baptist churches. BBTI classes cover the following:

- ✓Linguistics (language learning skills)
- ✓Culture Learning and Adaptation
- ✓Bible Translation Principles
- ✓Literacy Training
- ✓Teaching English as a Foreign Language

Language learning and culture adaptation can mean the difference between success and failure on the mission field.

	Baptist Bible Translators Institute	Credit
L450	Articulatory Phonetics	
L451	Phonemics	
L452	Morphology	
L453	Syntax	
L454	Language Acquisition	
L455	Cultural Anthropology	
L456	Cross-Cultural Communication	
L457	New Testament Greek	
L458	Bible Translation Principles	
L459	Teaching Adults to Read	
P101	Baptist Church Planting	
P102	Field Medicine	
LP104	Work Detail	
P105	Deputation Principals	
P107	Mission Seminars	
P108	World Mission Survey	
P109	Teaching English as a Foreign Language (TEFL)	
	Total	

Further information can be obtained from the Admissions Office on this course of study. BBTI website: <http://www.baptisttranslators.com>

Degree Programs Offered

- **Certificate of Doctrinal Studies** – Complete all of the ‘C’ classes (12 Credit hours)
- **Certificate of Biblical Studies** – Complete all of the ‘C’ & ‘B’ Classes (24 credit hours)
- **Certificate in Leadership Development Studies** – Complete all of the ‘C’, ‘B’ and ‘F’ Classes (36 credit hours)
- **Diploma of Theology in Missionary Studies** - Complete all of the ‘C’, ‘B’, ‘F’ classes and the BBTI Training (96 credit hours).
- **Diploma of Theology in Missionary Aviation** - Complete all of the ‘C’, ‘B’, ‘F’ classes, and the Missionary Aviation Program (68 credit hours).
- **Diploma of Theology in Christian Service** (Christian workers, church administrators, Christian workers on the foreign field, Music Ministers, etc.) - Complete all of the ‘C’, ‘B’, ‘F’ classes and a specific Skill training (66-96 credit hours).

Graduation Requirements

To graduate from BISOS in the full time program, a student will need a minimum of 90 credit hours, with a 2.0 (C) GPA. A minimum of 30 credit hours must be taken at BISOS. A minimum of one mission trip must also be completed. If you have any questions, please contact the Administration office during the Admissions process.

Course Descriptions

Seedline Courses

O100-C

ORIENTATION

No credit

A through orientation is for the purpose, reason, goals and the worldwide view of getting the gospel out. Practical subjects of school procedures, expectations, attendance, etc. will also be covered.

S101-C

INTRODUCTION TO DOCTRINE

1 credits

A systematic foundation of study of every reference in the scriptures to the word "doctrine" developing definitions, order, teachers, students, use and methodology in doctrine. The course is a key to the order of learning the Bible.

S102-C

COMMANDMENT DOCTRINE OF CHRIST

1 credits

This is a thorough study of the difference between the Old Testament commandments and the New Testament commandments with the centrality of Christ. The purpose of this course is to make every student aware of God's method for the conduct of every Christian Life, as a means of learning and doing the good, acceptable, and perfect will of God.

S103-C

DOCTRINE OF THE SCRIPTURES

1 credits

This is a doctrinal and topical survey of the commandments of Christ as they specifically apply to the scriptures. Study is made on inspiration, writing, preservation, canonization, history and use of the scriptures. The mandatory place of scriptures in the church and as a commanded means or method in God's world evangelism is discussed. (This course provides the doctrinal basis for the Scripture Publishing Ministries).

S104-C

PRINCIPLES OF SERVICE

1 credits

This is an introduction to teaching, preparing the student to effectively communicate the Word of God. Bible methods and principles are emphasized. The basic and required method of conduct for the life of every Christian giving from scripture; the motives, practices, objectives and rewards of being a servant for Christ's sake. A classroom and field visit to study of the principles of orderly inter-church activity with actual service in special teaching, or evangelism. Policy differences of different Baptist groups are studied with common doctrinal errors observed. The student may also accompany the teacher or a missionary to other churches, they may assist the teacher or missionary by the use of showing prepared auto-visual aids, dispensing with free printed items, or free scriptures.

S105-C

INTRODUCTION TO TEACHING

1 credits

This course is an introduction to teaching that will prepare a student to effectively communicate the Word of God. Bible methods and principles are emphasized.

S106-C

WORD STUDY SYSTEM OF SCRIPTURE RESEARCH

1 credit

This is a practical system through which doctrinal, topical or specialized subjects can be learned directly from scriptures. A subject useful to the student to develop broad perspectives of spiritual truths taught in the scriptures.

B107-B INTRODUCTION TO ECCLESIOLOGY 1 credits
A foundational study of every reference in the scriptures to the word 'church' and develop from the Bible the church of the Lord Jesus Christ.

Ministry Courses

M101-F BAPTIST HISTORY 1 credits
This course will cover the history of Baptists from the early church to the present day.

M102-F TENTMAKING AS MINISTRY 1 credits
This will lay the scriptural foundation of a pastor/missionary as a tentmaker and explore how this would actually work in ministry.

M103-F LEADERSHIP, TEAMWORK & RELATIONSHIPS IN MINISTRY 1 credits
This course will help the student to understand how to conduct themselves as leaders and having right relationships with staff, congregation, etc. We will look at understanding team work, discernment, vision, goals, failures, building, etc.

M104-F PREPARATION FOR SERVICE 1 credits
This course will cover areas of the student's life that they will need to look at as they move toward full time service.

Academic Courses

A101-F CREATION SCIENCE 1 credits
The evolutionist started to put forth this teaching in the early 1920's, they initially failed because they ran up against Christians in the schools. At that time and into the early 1950's, the Bible was still used and taught in the public schools. They had to get rid of the Bible first and then they could introduce, without hindrance evolution, humanism, etc. The understanding of creation science will help the student stand firm on a number of issues.

A102-F AMERICAN HISTORY I 1 credits
The study of American History and the importance of understanding the place the Bible and Christianity had in its beginnings and throughout its history.

A103-F FINANCIAL, BOOKKEEPING, ACCOUNTABILITY & TAX PRINCIPLES FOR MINISTRIES 1 credits
This course will lay the groundwork for the basic understanding of bookkeeping procedures that ministries should follow. This is not an attempt to bring the student to a level of competency in this area, but to help them understand how the accounting should be completed, procedures to follow and the pitfalls to avoid.

What do we do when adversity strikes? This will be a study of Biblical characters that lived in adversity and how they handled it. What we learn from this study will help us in our lives and ministry.

Scripture Publishing Courses

SP101-F

SCRIPTURE PRINTING *

1 credits

This is a practical hands on class working in an actual scripture print shop or a Seedline operation. This will help the student have a hands on experience of assembling the scriptures.

Missionary Pilot

MISSIONARY PILOT

**32
credits**

All of the aviation courses (MP401 through MP410) will be completed by the standards that are required by the FAA and the internship requirements.

"God uses men who are weak and feeble enough to lean on him."

~Hudson Taylor

Baptist International School of the Scriptures

Departments

Office of Doctrinal Studies: Douglas A Kossel, Ph.D.

Office of Biblical Studies: Douglas Rae, Pastor

Office of Pastoral Studies: Randy King, Pastor, WBC

Office of the Scribe:

Office of Spanish Studies: Steve James, Hispanic Missionary

"The greatest menace in this country is not the bootlegger, but the college professor who rejects the Bible and undermines the faith of the young."

~Arno C. Gaebelin

